



**May 29, 2025**

**Participant Guidelines & Application**

## **Introduction** – The Taste is a **RAIN or SHINE** event.

Thank you for participating in our upcoming The Taste event! Please carefully review the guidelines below and complete the registration form at the back of this packet. Each attendee will receive a list of all vendors, including your business name and contact number, for future reservations. Additionally, please bring any materials you would like to distribute at your participant table.

### **1. Reservation Fee**

There is a **\$50** deposit fee to reserve your spot. It will be refunded at the end of the night after cleanup.

You will be provided with:

- 8 ft. table, 2 chairs.
- 1 black stretchy linen.

### **2. Additional Supplies to Bring** - You are responsible for providing:

- Signage
- Disposable plates/bowls and cups for serving.
- Eating utensils.
- Any other items necessary for serving. Food safety guidelines must be followed at all times.
- A **small trash can** for your station.

### **3. Food & Beverage Serving Guidelines**

- Food Serving Sizes: Small portions.
- Beverage Size: 2/3 oz. portions.
- Canned or heat-chafing dishes are allowed, but **NO OPEN FLAME** is permitted.

### **4. Table Decoration**

- You are welcome to decorate your table as you see fit.

### **5. Electricity**

- Electricity is limited and reserved for food vendors.
- If you require electricity, please bring extension cords and surge protectors.

### **6. Tents**

- **NO tents** are allowed at the event.

### **7. Setup Time**

- Set up your station on May 29<sup>th</sup>, 2025 anytime between **1:00 pm – 5:00 pm**.
- Please unload your vehicle and move it **immediately**.

### **8. Serving Hours**

- Be prepared to start serving by **6:00 pm** and continue serving until **8:30 pm**.

### **9. People's Choice Voting**

- The voting will begin at **6:30 pm** and end at **8:15 pm**.
- Each ticket holder will receive **2 votes**: one for food and one for spirits/wine.
- The top **3 winners** will be determined by the number of votes received. Prizes will be awarded to the winners at the end of the night.

### **10. Expected Attendance**

- We expect approximately **250 attendees**.
- The final headcount will be shared with all participants by **Friday, May 16th**.

# The Taste Registration Information

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Kerrville Chamber Member YES NO

Will you require electricity? YES NO

Food must be prepared before arriving and assembled onsite.

What is your cuisine or beverage selections: \_\_\_\_\_

\_\_\_\_\_

Do you have any special requests or needs? \_\_\_\_\_

\_\_\_\_\_

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## Acknowledgment and Agreement

By submitting this form, you agree to adhere to all guidelines and provide the necessary items for your station.

The Committee will be reviewing & approving the participants – **Space is limited**

**By signing this form, I agree with the terms and guidelines in this application.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please return this to Pilar Gregory at [pilar@kerrvillechamber.biz](mailto:pilar@kerrvillechamber.biz)

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## FOR OFFICE USE ONLY

Received Deposit Refund: Signature \_\_\_\_\_ Date \_\_\_\_\_